

Nº 48474

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....OCT 08 1984

Returned to applicant for correction.....NOV 09 1984

Corrected application filed.....

Map filed.....

The applicant.....SALEM PLAZA CONDOMINIUM ASSOCIATION

2750 Plumas Street #308

of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89509

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) (see attached documents)

1. The source of the proposed appropriation is.....underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....2.5.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....geothermal heating of 150 unit condominium complex  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....NE1/4SE1/4 of Section 23, T. 19 N.,  
Describe as being within a 40-acre subdivision of public  
R19E., MDM., at a point from which the E1/4 section corner of said Section 23  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N 56° E 1.180 feet.

6. Place of use.....NE1/4SE1/4 of Section 23, T19N, R19E., MDM. - Salem Plaza  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Condominiums. - 150 units

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water to be diverted from well with pump  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
and transported to heat exchanger and returned to ground via reinjection well  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....approximately \$450,000.00

10. Estimated time required to construct works. two (2) years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use will be 0-acre feet. The water is to be returned  
to the same zone from which it was extracted.

SALEM PLAZA CONDOMINIUM ASSOCIATION  
By s/ Creighton C. Skau, Attorney and Agent  
2750 Plumas Street  
Reno, Nevada 89509

Compared jm/bm

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_,

Cultural map filed \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
State Engineer

WITHDRAWN BY APPLICANT JAN 08 1985  
Creighton C. Skau STATE ENGINEER